

PSCA MONTHLY Meeting Agenda

Wednesday February 5th, 2025 (Teams)



1. Call to Order – 7:43 PM
2. Roll Call – Brent H, Chelsea S, Kevin S, JW, Mark H, Roy F, Joe Z, Ty S, Dave D, Paula C, Will B, Craig C, Travis T, Bob S, Austin, Mike W
3. Previous Meeting Minutes Review – January Review (Pass; Bob S 1st, - Dave D C 2nd)
4. Treasurers Report- Dave (Pass; Kevin 1st, Joe 2nd)
 - i. Deposits – \$316
 - ii. Withdrawal – \$840
 - iii. Balance \$38424.76
5. Club Membership – All 16 clubs current, 10 clubs paid so far for 2025 (waiting: Nemaquin, Lehigh Valley, Highlands, Central Penn, Carlisle)
6. Shoot Coordinator Updates
 - a. 2025 Shoot Dates
 - i. Send in 2025 shoot dates to Brent via NSCA excel file
 - ii. Club Owners- make sure you've renewed with NSCA to be current through 2025
7. PSCA Business
 - a. Insurance
 - i. Look into exclusions
 - b. Organizational Structure
 - i. Incorporated
 - ii. Steps for Non-Profit (if needed)?
 1. Guidance from NSCA
 - c. Timeline
 - d. Budget
8. 2025 PA State Shoot – Critter Path
 - a. Mike's Update
 - i. Applied for NSCA grant
 1. Friday Night Lights shoot (concurrents & open)
 - a. Pay Top 3 in 8 division
 2. Working on Trappers
 - a. FITASC & 5 Stand
 3. 118 registered
 4. Map is finalized
 5. Mike P Erie Sports Authority meeting to promote
 6. Room block @ Hampton (Upper Peach St)

9. Initiatives
 - a. State Shoot Guidelines –
 - i. Motion to accept (Dave D 1st, Mark H 2nd)
 1. Applications due May 25th, 2025 from SW
 - b. Bylaws Review (all revisions to be voted on by the PSCA membership)
 - i. Review completed; holding until non-profit determination
 1. Add dissolution clause
 2. Define the Board of Directors
 3. Conduct
 - c. Prize & Award (PSCA Board)
 - i. PSCA Added Main Event Payout (\$7500) (Travis 1st, Mike W 2nd)
 - ii. Sponsorship Committee
 1. David
 2. John
 3. Austin
 - d. Community Outreach (Tennis) –
 - i. Social Media
 - e. PSCA Webpage (C. Smith)
 - f. Trapper Coordinating(Tennis)
 - i. Resource for club owners to pull trappers for both registered targets & charity events
 - ii. Ask for volunteers to be in the trapper pool
 - iii. Need to gauge interest from clubs
10. Other Business
 - a. In person meeting before State Shoot (Thursday 6:30 p.m. @ clubhouse)
 - b. Raffles- Nothing new
 - c. 2025 shoot dates & dues payments
 - d. AED Grant Program- (Austin 1st, Mark H 2nd)
 - i. 50% up to \$500
 - e. Brent sent 2025 teams meeting link
 - f. Brent to send PA Open draft from Travis, review at March meeting.
 - g. John Cummins resigns as Director at Large effective immediately (2/5/25)
11. Next Meeting & Adjourn – 8:07 pm (Next meeting March 5th 2025) (Mike P 1st, Mark H 2nd)
12. End of Meeting –

2024 PSCA Board of Directors:

Officers:

- Brent Hoover – Pres., Joe Zeitler – VP, David deFernelmont – Treasurer, Chelsea Javorsky – Sec
- Directors at Large – Mike Pancerev, JW Cummins, Paula Caletri, Kevin Salandra
- NSCA Delegates – Bob Saunders, Travis Tennis, Joe Zeitler, Rodger Becker, Steve Edmondson
- One Member from All clubs in Good Standing